received October 18, 2007, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

3863. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Pesticide Data Requirements; Technical Amendments [EPA-HQ-OPP-2004-0387;FRL-8114-1] received October 18, 2007, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

3864. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Pesticides: Redesignation of part 158; Technical Amendments [EPA-HQ-OPP-2004-0387; FRL-8116-2] received October 18, 2007, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

3865. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Pesticides; Data Requirements for Biochemical and Microbial Pesticides [EPA-HQ-OPP-2004-0415; FRL-8109-8] (RIN: 2070-AD51) received October 18, 2007, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

3866. A letter from the Counsel for Legislation and Regulations, Department of Housing and Urban Development, transmitting the Department's final rule—Revisions to the Single Family Mortgage Insurance Program [Docket No. FR-4831-F-02] (RIN: 2502-AI03) received October 17, 2007, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

3867. A letter from the Secretary, Department of Health and Human Services, transmitting the Department's report entitled, "Program Evaluation Activities of the Department of Health and Human Services—Performance Improvement 2007," pursuant to Section 241(b) of the Public Health Service (PHS) Act, as amended by the Preventive Health Amendments of 1993, summarizing the findings of the evaluations of PHS programs authorized under Section 241(a); to the Committee on Energy and Commerce.

3868. A letter from the Principal Deputy Associate Administrator, Environmental Protection Agency, transmitting the Agency's final rule—Federal Implementation Plans for the Clean Air Interstate Rule: Automatic Withdrawal provisions [EPA-HQ-OAR-2007-0510; FRL-8485-7] received October 18, 2007, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

3869. A letter from the Director, Office of Congressional Affairs, Nuclear Regulatory Commission, transmitting the Commission's final rule—Exemptions from Licensing, General Licenses, and Distribution of Byproduct Material: Licensing and Reporting Requirements (RIN: 3150-AH41) received October 17, 2007, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Energy and Commerce.

3870. A letter from the Acting Director Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Magnuson-Stevens Act Provisions; Fisheries Off West Coast States; Pacific Coast Groundfish Fishery; Biennial Specifications and Management Measures; Inseason Adjustments [Docket No. 060824226-6322-02] (RIN: 0648-AW07) received October 17, 2007, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

3871. A letter from the Deputy Assistant Administrator for Operations, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Northeastern United States; Summer Flounder, Scup, and Black Sea Bass Fisheries; Framework Adjustment [Docket No. 070706268-7513-02] (RIN: 0648-AV21) received October 17, 2007, pursuant to

5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

3872. A letter from the Deputy Assistant Administrator for Operations, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Atlantic Coastal Fisheries Cooperative Management Act Provisions; American Lobster Fishery [Docket No. 0612243160-7448-02; I.D. 112505A] (RIN: 0648-AU07) received October 17, 2007, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

3873. A letter from the Director, National Oceanic and Atmospheric Administration, transmitting a report entitled, "Federal Assistance for Interjurisdictional and Anadromous Fisheries, Program Report 2005–2006"; to the Committee on Natural Resources.

3874. A letter from the Director, National Oceanic and Atmospheric Administration, transmitting the National Marine Fisheries Service Strategic Plan for Fisheries Research, as required by Section 404 (a) of the Magnuson-Stevens Fishery Conservation and Management Act; to the Committee on Natural Resources.

3875. A letter from the Assistant Administrator, Environmental Protection Agency, transmitting the Agency's report entitled, "National Water Quality Inventory: 2002 Report to Congress," pursuant to 33 U.S.C. 1315(b)(2); to the Committee on Transportation and Infrastructure.

3876. A letter from the Assistant Secretary for Reserve Affairs, Department of Defense, transmitting the biennial report entitled, "Report on the Montgomery G.I. Bill for Members of the Selected Reserve" for Fiscal Year 2006, pursuant to 10 U.S.C. 16137 Public Law 106–65, section 546; jointly to the Committees on Armed Services and Veterans' Affairs.

3877. A letter from the General Counsel, Office of Compliance, transmitting a Report on Inspections for Compliance with the Public Access Provisions of the Americans with Disabilities Act Under Section 210 of the Congressional Accountability Act, pursuant to Public Law 104–1, section 210(f) (109 Stat. 15); jointly to the Committees on House Administration and Oversight and Government Reform.

3878. A letter from the Associate Deputy Secretary, Department of the Interior, transmitting the Department's report on the impacts of the Compacts of Free Association with the Federated States of Micronesia and the Republic of the Marshall Islands for Fiscal Year 2006, pursuant to Public Law 108, section 104(h); jointly to the Committees on Natural Resources and Foreign Affairs.

## REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. CARDOZA: Committee on Rules. House Resolution 773. Resolution providing for consideration of the bill (H.R. 3867) to update and expand the procurement programs of the Small Business Administration, and for other purposes (Rept. 110–407). Referred to the House Calendar.

Ms. SLAUGHTER: Committee on Rules. House Resolution 774. Resolution providing for consideration of the bill (H.R. 3963) to amend title XXI of the Social Security Act to extend and improve the Children's Health Insurance Program, and for other purposes (Rept. 110–408). Referred to the House Calendar.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions were introduced and severally referred, as follows:

By Mr. BECERRA (for himself and Mr. NUNES):

H.R. 3951. A bill to amend the Internal Revenue Code of 1986 to modify and make permanent the election to treat certain costs of qualified film and television productions as expenses; to the Committee on Ways and Means.

By Mr. McGOVERN (for himself, Mr. Frank of Massachusetts, Mr. Neal of Massachusetts, Ms. Tsongas, Mr. Capuano, Mr. Lynch, Mr. Markey, Mr. Olver, Mr. Delahunt, and Mr. Tierney):

H.R. 3952. A bill to designate the facility of the United States Postal Service located at 901 Pleasant Street in Attleboro, Massachusetts, as the "Max Volterra Post Office Building"; to the Committee on Oversight and Government Reform.

By Mr. MAHONEY of Florida (for himself, Ms. GIFFORDS, Mr. HIGGINS, Mrs. BOYDA OF KANSAS, Mr. KAGEN, Mr. BISHOP OF New York, Mr. ISRAEL, Mr. GORDON, Mr. PATRICK MURPHY OF Pennsylvania, Ms. CASTOR, Mr. BOYD OF Florida, Mr. HILL, Mr. WALZ OF Minnesota, Mr. COSTA, Mr. CARDOZA, Mr. WEXLER, Ms. HIRONO, Mr. PETERSON OF Minnesota, Mr. ROSKAM, and Mr. WALBERG):

H.R. 3953. A bill to amend the Internal Revenue Code of 1986 to allow the deduction for property taxes in determining the amount of the alternative minimum taxable income of any taxpayer (other than a corporation); to the Committee on Ways and Means.

By Mr. FILNER:

H.R. 3954. A bill to amend title 38, United States Code, to authorize the Secretary of Veterans Affairs to reimburse certain volunteers who provide funeral honors details at the funerals of veterans; to the Committee on Veterans' Affairs.

By Mr. LIPINSKI (for himself, Mrs. BIGGERT, Mr. JACKSON of Illinois, Mr. KIRK, Mr. COSTELLO, and Mr. HASTERT):

H.R. 3955. A bill to provide for educational partnerships between science museums and National Laboratories; to the Committee on Science and Technology.

By Mr. SPACE (for himself, Mr. GUTIERREZ, and Mr. FRANK of Massachusetts):

H.R. 3956. A bill to authorize the Secretary of the Treasury to prescribe the weights and the compositions of circulating coins, and for other purposes; to the Committee on Financial Services.

By Mr. MATHESON:

H.R. 3957. A bill to increase research, development, education, and technology transfer activities related to water use efficiency and conservation technologies and practices at the Environmental Protection Agency; to the Committee on Science and Technology.

By Mrs. BACHMANN (for herself, Mr. RYAN of Wisconsin, Mr. KIRK, Mr. FEENEY, Mr. HERGER, Mrs. BLACKBURN, Mrs. BONO, Mr. ROHR-Mrs. ABACHER, Mr. MILLER of Florida, Mr. SOUDER, Mr. FLAKE, Mr. HOEKSTRA, Mr. Shadegg, Mr. Goode, Mr. Doo-LITTLE, Mr. FORTUÑO, Mrs. MYRICK, Mr. WELDON of Florida, Ms. FOXX, Mr. Carter, Mr. Daniel E. Lungren California, Mr. Cooper, Mr. HENSARLING, Mr. GARRETT of New Jersey, Mr. CAMPBELL of California, Mr. Culberson, Mr. Sensenbrenner, Mr. Burton of Indiana, Mr. Davis of Kentucky, Mr. Bartlett of Maryland, Mr. Conaway, Mr. Pitts, Mr.